

**AGENDA
CITY OF FALLON
55 West Williams Avenue
Fallon, Nevada
December 15, 2009**

The Honorable City Council will meet in a regularly scheduled meeting on December 15, 2009 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

1. Pledge of allegiance to the flag.
2. Certification of compliance with posting requirements.
3. Approval of Special Council meeting minutes for October 27, 2009 and Regular Council meeting minutes for November 3, 2009, November 17, 2009 and December 1, 2009. (Action)
4. Approval of warrants: (Action)
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
5. Public Comments: General in nature, not relative to any agenda items.
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (Discussion)
6. Set a public hearing date for a proposed zone change at 111 South Taylor Street, APN 001-535-09. (Action)
7. Introduction of Bill No. 751: An Ordinance amending the City of Fallon Municipal Code Title 20 by deleting certain provisions of Chapter 20.20.070 and adding new provisions to Chapter 20.20.070. (Action)
8. Set a public hearing date for Bill No. 751: An Ordinance amending the City of Fallon Municipal Code Title 20 by deleting certain provisions of Chapter 20.20.070 and adding new provisions to Chapter 20.20.070. (Action)
9. Introduction of Bill No. 752: An Ordinance amending the City of Fallon Municipal Code Title 20, adding a new Chapter 20.26. (Action)
10. Set a public hearing date for Bill No. 752: An Ordinance amending the City of Fallon Municipal Code Title 20, adding a new Chapter 20.26. (Action)
11. Presentation of the Police Department Report for November 2009. (Discussion)

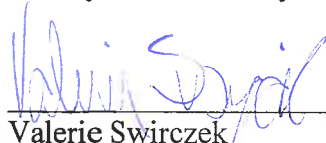
12. Public Comments (Discussion)

13. Council and Staff Reports (Discussion)

14. Executive Session (Closed):

Discuss Litigation Matters (Discussion) (NRS 241 et.seq.)
Negotiations with Teamsters (Discussion)
Negotiations with Fallon Peace Officers Association – General (Discussion)

This agenda has been posted on or before 9:00 a.m. on December 10, 2009 at City Hall, Churchill County Law Enforcement Facility, Churchill County Office Complex and Churchill County Public Library.



Valerie Swirczek

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made. The City of Fallon does not discriminate on the basis of handicapped status in the admission or access to, or treatment or employment in, its federally assisted programs or activities. Hearing impaired individuals may use TDD# 775-356-8909 or 800-444-7861 (Rural Nevada) for information on any agenda item.