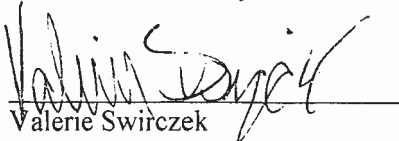


**AGENDA
CITY OF FALLON
55 West Williams Avenue
Fallon, Nevada
October 20, 2009**

The Honorable City Council will meet in a regularly scheduled meeting on October 20, 2009 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

1. Pledge of allegiance to the flag.
2. Certification of compliance with posting requirements.
3. Approval of warrants: (Action)
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
4. Public Comments: General in nature, not relative to any agenda items.
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (Discussion)
5. Presentation of Life Saving Award to Aaron and Courtney Edwards. (Discussion)
6. Request by John P. Higgins for an on-premises/unrestricted liquor license for JD Slinger's Steakhouse to be located at 855 West Williams Avenue. (Action)
7. Presentation of the Police Department Report for September 2009. (Discussion)
8. Public Comments. (Discussion)
9. Council and Staff Reports (Discussion)
10. Executive Session (Closed):
 - Discuss Litigation Matters (Discussion) (NRS 241 et.seq.)
 - Negotiations with Teamsters (Discussion)
 - Negotiations with Fallon Peace Officer's Association – General (Discussion)

This agenda has been posted on or before 9:00 a.m. on October 15, 2009 at City Hall, Churchill County Law Enforcement Facility, Churchill County Office Complex and Churchill County Public Library.


Valerie Swirczek

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made. The City of Fallon does not discriminate on the basis of handicapped status in the admission or access to, or treatment or employment in, its federally assisted programs or activities. Hearing impaired individuals may use TDD# 775-356-8909 or 800-444-7861 (Rural Nevada) for information on any agenda item.