

**AGENDA
CITY OF FALLON
55 West Williams Avenue
Fallon, Nevada
March 24, 2009**

The Honorable City Council will meet in a regularly scheduled meeting on March 24, 2009 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

1. Pledge of allegiance to the flag.
2. Certification of compliance with posting requirements.
3. Approval of Council meeting minutes for March 3, 2009. (Action)
4. Approval of warrants: (Action)
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
5. Public Comments: General in nature, not relative to any agenda items.
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.
(Discussion)
6. Presentation to the Fallon Greenwave Boys Basketball Team. (Discussion)
7. Recognition of Nevada League of Cities Youth Award Winners. (Discussion)
8. Request by Richard Oakland for an on-premises/unrestricted liquor license for Oasis Bowl & Slot Casino located at 1555 South Taylor Street. (Action)
9. Request by Laurie Spicer, Manager of Jackson's #127 for an off-premises/unrestricted liquor license for Jackson's #127 located at 1960 West Williams Avenue. (Action)
10. Approval of a proposed agreement between the City of Fallon and The Woodliff Company for parking lot improvements on South Carson Street. (Action)
11. Approval of a proposed modification to Contract N68711-02-C-3000 between the City of Fallon and the US Navy for water treatment services. (Action)
12. Presentation of the Police Department Report for February 2009. (Discussion)
13. Public Comments (Discussion)

14. Council and Staff Reports (Discussion)

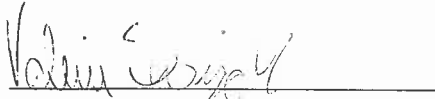
15. Executive Session (Closed):

Discuss Litigation Matters (Discussion) (NRS 241 et.seq.)

Negotiations with Teamsters (Discussion)

Negotiations with Fallon Peace Officer's Association – General (Discussion)

This agenda has been posted on or before 9:00 a.m. on March 19, 2009 at City Hall, Churchill County Law Enforcement Facility, Churchill County Office Complex and Churchill County Public Library.



Valerie Swirczek

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made. The City of Fallon does not discriminate on the basis of handicapped status in the admission or access to, or treatment or employment in, its federally assisted programs or activities. Hearing impaired individuals may use TDD# 775-356-8909 or 800-444-7861 (Rural Nevada) for information on any agenda item.