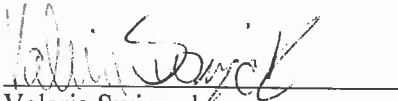


**AGENDA  
CITY OF FALLON  
55 West Williams Avenue  
Fallon, Nevada  
February 17, 2009**

The Honorable City Council will meet in a regularly scheduled meeting on February 17, 2009 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

1. Pledge of allegiance to the flag.
2. Certification of compliance with posting requirements.
3. Approval of Council meeting minutes for February 3, 2009. (Action)
4. Approval of warrants: (Action)
  - A) Accounts Payable
  - B) Payroll
  - C) Customer Deposit
5. Public Comments: General in nature, not relative to any agenda items.  
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (Discussion)
6. Approval of additional work under engineering services contract for the Downtown Streetscape Phase 3 project. (Action)
7. Presentation of the Police Department Report for January 2009. (Discussion)
8. Public Comments (Discussion)
9. Council and Staff Reports (Discussion)
10. Executive Session (Closed):
  - Discuss Litigation Matters (Discussion) (NRS 241 et.seq.)
  - Negotiations with Teamsters (Discussion)
  - Negotiations with Fallon Peace Officer's Association – General (Discussion)

This agenda has been posted on or before 9:00 a.m. on February 11, 2009 at City Hall, Churchill County Law Enforcement Facility, Churchill County Office Complex and Churchill County Public Library.

  
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Valerie Swirczek

**NOTICE TO PERSONS WITH DISABILITIES:** Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made. The City of Fallon does not discriminate on the basis of handicapped status in the admission or access to, or treatment or employment in, its federally assisted programs or activities. Hearing impaired individuals may use TDD# 775-356-8909 or 800-444-7861 (Rural Nevada) for information on any agenda item.