

**AGENDA  
CITY OF FALLON  
55 West Williams Avenue  
Fallon, Nevada  
January 6, 2009**

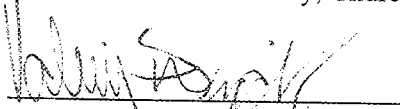
The Honorable City Council will meet in a regularly scheduled meeting on January 6, 2009 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

1. Pledge of allegiance to the flag.
2. Certification of compliance with posting requirements.
3. Approval of Regular Council meeting minutes for December 16, 2008 and Special Council meeting minutes for December 28, 2008. (Action)
4. Approval of warrants: (Action)
  - A) Accounts Payable
  - B) Payroll
  - C) Customer Deposit
5. Public Comments: General in nature, not relative to any agenda items.  
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (Discussion)
6. Public Hearing: Approval of Bill No. 749 as Ordinance No. 731: An Ordinance amending the City of Fallon Municipal Code Title 9, of the Fallon Municipal Code establishing prohibitions against certain types of objectionable and offensive behavior in public places and by repealing Chapter 9.30 and providing for other matters properly related thereto. (Action)
7. Community Development Block Grant; Summary of Past Performance. (Action)
8. Public input on proposed application for 2009 Community Development Block Grant project. (Discussion)
9. Resolution No. 09-01: Consideration of UAMPS Amended and Restated Agreement for Cooperative Action ("JAA") and Bylaws. (Action)
10. Discussion and action on agreement between the City of Fallon and EnergySource for legislative services. (Action)
11. Public Comments (Discussion)
12. Council and Staff Reports (Discussion)
13. Executive Session (Closed):
  - Discuss Litigation Matters (Discussion)
  - Negotiations with Teamsters (Discussion)

(NRS 241 et.seq.)

Negotiations with Fallon Peace Officer's Association – General (Discussion)

This agenda has been posted on or before 9:00 a.m. on December 31, 2008 at City Hall, Churchill County Law Enforcement Facility, Churchill County Office Complex and Churchill County Public Library.



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Valerie Swirczek

**NOTICE TO PERSONS WITH DISABILITIES:** Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made. The City of Fallon does not discriminate on the basis of handicapped status in the admission or access to, or treatment or employment in, its federally assisted programs or activities. Hearing impaired individuals may use TDD# 775-356-8909 or 800-444-7861 (Rural Nevada) for information on any agenda item.