

**AGENDA  
CITY OF FALLON  
55 West Williams Avenue  
Fallon, Nevada  
December 2, 2008**


The Honorable City Council will meet in a regularly scheduled meeting on December 2, 2008 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

1. Pledge of allegiance to the flag.
2. Certification of compliance with posting requirements.
3. Approval of Council meeting minutes for November 18, 2008. (Action)
4. Approval of warrants: (Action)
  - A) Accounts Payable
  - B) Payroll
  - C) Customer Deposit
5. Public Comments: General in nature, not relative to any agenda items.  
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (Discussion)
6. Request by Silvia Martinez for an on-premises/unrestricted liquor license for Lupita's Mexican Restaurant, located at 66 West Center Street. (Action)
7. Public Hearing: Request to rezone portions of the property at 275 West Williams Avenue, APN 01-532-07. (Action)
8. Public Hearing: Adoption of Resolution No. 08-18: A Resolution Complying with the Requirements of NRS 354.6118 Interfund Loan from Electric Fund to General Fund. (Action)
9. Introduction of Bill No. 749: An Ordinance amending the City of Fallon Municipal Code Title 9, of the Fallon Municipal Code establishing prohibitions against certain types of objectionable and offensive behavior in public places and by repealing Chapter 9.30 and providing for other matters properly related thereto. (Action)
10. Set a hearing for Bill No. 749: An Ordinance amending the City of Fallon Municipal Code Title 9, of the Fallon Municipal Code establishing prohibitions against certain types of objectionable and offensive behavior in public places and by repealing Chapter 9.30 and providing for other matters properly related thereto. (Action)
11. Confirm appointment of Councilman Robert Erickson as a member to the board of the Carson Water Subconservancy District. (Action)
12. Public Comments (Discussion)
13. Council and Staff Reports (Discussion)

14. Executive Session (Closed):

Discuss Litigation Matters (Discussion) (NRS 241 et.seq.)  
Negotiations with Teamsters (Discussion)  
Negotiations with Fallon Peace Officer's Association – General (Discussion)

This agenda has been posted on or before 9:00 a.m. on November 25, 2008 at City Hall, Churchill County Law Enforcement Facility, Churchill County Office Complex and Churchill County Public Library.

  
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Valerie Swirczek

**NOTICE TO PERSONS WITH DISABILITIES:** Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made. The City of Fallon does not discriminate on the basis of handicapped status in the admission or access to, or treatment or employment in, its federally assisted programs or activities. Hearing impaired individuals may use TDD# 775-356-8909 or 800-444-7861 (Rural Nevada) for information on any agenda item.