

**AGENDA
CITY OF FALLON
55 West Williams Avenue
Fallon, Nevada
November 4, 2008**

The Honorable City Council will meet in a regularly scheduled meeting on November 4, 2008 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

1. Pledge of allegiance to the flag.
2. Certification of compliance with posting requirements.
3. Approval of Council meeting minutes for October 21, 2008. (Action)
4. Approval of warrants: (Action)
 - A) Accounts Payable
 - B) Payroll
 - C) Customer Deposit
5. Public Comments: General in nature, not relative to any agenda items.
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.
(Discussion)
6. Presentation of the Employee of the Quarter. (Discussion)
7. Request by Rajput Mohan for an off-premises/unrestricted liquor license for HS Food & Liquor, located at 395 South Maine Street. (Action)
8. Public Hearing: Adoption of Bill No. 747 as Ordinance No. 729: An Ordinance amending the City of Fallon Municipal Code Title 2, Chapter 2.20 by providing for primary elections; by establishing the manner in which ward boundaries are to be adjusted; and by providing for all matters relevant to the conduct of primary and general elections.
(Action)
9. Adoption of Resolution No. 08-17: Establishment of election filing fee for the offices of Mayor and City Council. (Action)
10. Public Hearing: Adoption of Bill No. 748 as Ordinance No. 730: An Ordinance repealing certain Chapters and sections of Chapters of the Fallon Municipal Code. (Action)
11. Set a date for a public hearing for a request to rezone portions of the property at 275 West Williams Avenue, APN 01-532-07. (Action)

12. Confirm appointment of City Engineer James R. Souba as an alternate member to the board of Utah Associated Municipal Power Systems. (Action)

13. Public Comments (Discussion)

14. Council and Staff Reports (Discussion)

15. Executive Session (Closed):

Discuss Litigation Matters (Discussion) (NRS 241 et.seq.)

Negotiations with Teamsters (Discussion)

Negotiations with Fallon Peace Officer's Association – General (Discussion)

This agenda has been posted on or before 9:00 a.m. on October 29, 2008 at City Hall, Churchill County Law Enforcement Facility, Churchill County Office Complex and Churchill County Public Library.



Valerie Swirczek

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made. The City of Fallon does not discriminate on the basis of handicapped status in the admission or access to, or treatment or employment in, its federally assisted programs or activities. Hearing impaired individuals may use TDD# 775-356-8909 or 800-444-7861 (Rural Nevada) for information on any agenda item.