

**AGENDA**  
**CITY OF FALLON**  
55 West Williams Avenue  
Fallon, Nevada  
October 7, 2008

The Honorable City Council will meet in a regularly scheduled meeting on October 7, 2008 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

1. Pledge of allegiance to the flag.
2. Certification of compliance with posting requirements.
3. Approval of Regular Council meeting minutes for September 16, 2008 and Workshop Session minutes for September 17, 2008. (Action)
4. Approval of warrants: (Action)
  - A) Accounts Payable
  - B) Payroll
  - C) Customer Deposit
5. Public Comments: General in nature, not relative to any agenda items.  
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken.  
(Discussion)
6. Request by Susan Henderson for an on-premises and off-premises/unrestricted liquor license for The Red Zinnia to be located at 318 South Taylor Street. (Action)
7. Introduction of Bill No. 747: An Ordinance amending the City of Fallon Municipal Code Title 2, Chapter 2.20 by providing for primary elections; by establishing the manner in which ward boundaries are to be adjusted; and by providing for all matters relevant to the conduct of primary and general elections. (Action)
8. Set a hearing date for Bill No. 747: An Ordinance amending the City of Fallon Municipal Code Title 2, Chapter 2.20 by providing for primary elections; by establishing the manner in which ward boundaries are to be adjusted; and by providing for all matters relevant to the conduct of primary and general elections. (Action)
9. Introduction of Bill No. 748: An Ordinance repealing certain Chapters and sections of Chapters of the Fallon Municipal Code. (Action)
10. Set a hearing date for Bill No. 748: An Ordinance repealing certain Chapters and sections of Chapters of the Fallon Municipal Code. (Action)

11. Public Comments (Discussion)

12. Council and Staff Reports (Discussion)

13. Executive Session (Closed):

Discuss Litigation Matters (Discussion) (NRS 241 et.seq.)  
Negotiations with Teamsters (Discussion)  
Negotiations with Fallon Peace Officer's Association – General (Discussion)

This agenda has been posted on or before 9:00 a.m. on October 2, 2008 at City Hall, Churchill County Law Enforcement Facility, Churchill County Office Complex and Churchill County Public Library.

  
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Valerie Swirczek

**NOTICE TO PERSONS WITH DISABILITIES:** Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made. The City of Fallon does not discriminate on the basis of handicapped status in the admission or access to, or treatment or employment in, its federally assisted programs or activities. Hearing impaired individuals may use TDD# 775-356-8909 or 800-444-7861 (Rural Nevada) for information on any agenda item.