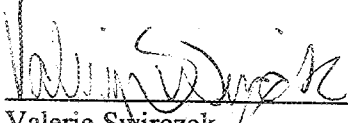


**AGENDA  
CITY OF FALLON  
55 West Williams Avenue  
Fallon, Nevada  
August 25, 2008**

The Honorable City Council will meet in a scheduled meeting on August 25, 2008 at 7:00 p.m. in the City Council Chambers, 55 West Williams Avenue, Fallon, Nevada.

1. Pledge of allegiance to the flag.
2. Certification of compliance with posting requirements.
3. Approval of warrants: (Action)
  - A) Accounts Payable
  - B) Payroll
  - C) Customer Deposit
4. Public Comments: General in nature, not relative to any agenda items.  
No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (Discussion)
5. Appointment of Pranav Morar as a board member to the Fallon Convention and Tourism Authority. (Action)
6. Adoption of Bill No. 746 as Ordinance No. 728: An ordinance amending the City of Fallon Municipal Code Title 5, Chapter 5.08 and Chapter 5.12, by providing that all provisions relating to the sale of alcoholic beverages, both retail and on-premises are set forth in one chapter of the municipal code and providing for matters properly related thereto. (Action)
7. Adoption of Resolution No. 08-13: Resolution of the City Council of Fallon, Nevada providing for the transfer of the City's additional 2008 private activity bond cap, provided pursuant to the Housing and Economic Recovery Act of 2008, to the Nevada Rural Housing Authority; and other matters related thereto. (Action)
8. Presentation of the Police Department Report for July 2008. (Discussion)
9. Public Comments (Discussion)
10. Council and Staff Reports (Discussion)
11. Executive Session (Closed):
  - Discuss Litigation Matters (Discussion) (NRS 241 et.seq.)
  - Negotiations with Teamsters (Discussion)
  - Negotiations with Fallon Peace Officer's Association – General (Discussion)

This agenda has been posted on or before 9:00 a.m. on August 20, 2008 at City Hall, Churchill County Law Enforcement Facility, Churchill County Office Complex and Churchill County Public Library.

  
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Valerie Swirczek

**NOTICE TO PERSONS WITH DISABILITIES:** Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the City Clerk's Office at 423-5104 in advance so that arrangements may be conveniently made. The City of Fallon does not discriminate on the basis of handicapped status in the admission or access to, or treatment or employment in, its federally assisted programs or activities. Hearing impaired individuals may use TDD# 775-356-8909 or 800-444-7861 (Rural Nevada) for information on any agenda item.